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THE

# Missionary Magazine

AND

## CHRONICLE.

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### MADAGASCAR.

OUR intelligence from Madagascar continues to increase both in interest and importance. The letters which we lay before our readers in this Number, each written by an independent witness, all concur in the same general representations as to the widening influence of the cause of Christ, and the growing assurance of the future stability of the Mission.

From the reopening of the Mission it has been an encouraging fact that many of the converts have been persons not of the lower orders of society, but rather of the middle classes, while some few individuals have been natives of high rank. Our readers will learn that among the recent additions to the Churches there have been several officers and members of the highest families in Antananarivo, who have publicly avowed themselves disciples of the Saviour and united in fellowship with His Church. Although to this gratifying fact we should attach no undue importance or security; yet, should these converts, through the blessing of God, prove steadfast and consistent in their Christian character, it will obviously be felt in the native government as a ground of respect for Christianity, and a strong barrier against any renewed attempt at persecution.

It appears, especially from the report of Mr. Toy, that indications of what is usually designated a revival had occurred in his church and congregation. For any awakening among the careless and dead to the great concerns of religion all Christian men must truly rejoice; but we trust that our missionary brethren in Madagascar will have wisdom given them from above to deal with this new development with sound Christian discretion. As they have already witnessed the extreme excitableness of the native character under other causes, it may be expected, should the present religious appearances become general, that it would be difficult to discriminate between the good

and the evil, the human and Divine, and to guard the Churches over which they watch from excited and injurious intruders.

Our readers will be glad to learn that, since the ratification of the treaty with Great Britain, and the security thus afforded for the permanent possession of the several sites of the Memorial Churches, the erection of these buildings has made gratifying progress; and we doubt not that, during the present year, the advancement of the work generally will greatly exceed what has hitherto been practicable.

For all that is encouraging and hopeful in the Madagascar Mission we trust our friends will offer adoring praise to God, from whom alone success and prosperity come; and we pray that, should difficulties or obstructions arise (a case far from improbable), the confidence and hope of those British Churches which have, for nearly half a century, sympathized, laboured, and prayed for the Christians of Madagascar will remain steadfast and unshaken.

#### LETTER OF REV. GEORGE COUSINS.

“ Amparibe, December 30th, 1865.

“ MY DEAR DR. TIDMAN,—My last to you is of comparatively recent date, but I have several things to write about, and I think it well to give you an account of our position here on this the last day of 1865. So far as we who are on the spot can judge or see, Christianity was never more securely established in Madagascar than now. Even those who have no faith in the Divine origin of ‘the praying,’ cannot but see that numbers and union give strength; and none but a very daring and reckless Government would attempt to crush such a power as Christianity is rapidly becoming, and has already in fact become. The present Government is too cautious in its administration to risk such an attempt; though it is well known that many of those in high places sigh for the return of the good old times of their ancestors, when every man did exactly what his father and grandfather had done before him—when praying was not thought of, and foreigners were not seen. Still, one cannot tell what emergencies may arise in the future; but He who has magnified the power of His grace, by giving to the naturally cowardly and timorous Malagasy the fortitude and patience and endurance of the martyr, will not desert His Church, nor suffer His people to be tried beyond their strength.

“ We are sometimes amused, but more frequently surprised and grieved, at the strange and entirely unfounded reports that reach England and get published in some of the papers. More than once during this year our friends at home have been in unnecessary alarm and distress; and, whilst everything has been perfectly quiet and regular here, have imagined that civil war was raging, the Mission near its end, and the whole country in confusion. Both we who are labouring in Madagascar, and those who are interested in the success of our labours, have reasonable grounds for gratitude and hope. There is perfect liberty allowed to all to worship God; and all the chapels in the capital, and some thirty or more in the villages around, are well filled

every Sunday with hearers anxious to learn and know what is the will of God, and every month we are receiving fresh additions to the churches.

“But leaving merely general statements, I will give you what information there is to be given concerning my own particular sphere of labour at AMBATONAKANGA. The congregations both in the morning and evening are excellent, sometimes being too large for the building, which, however, is small in comparison with those at Amparibe, Ambohipotsy, and the new chapels lately opened at Analakely and Ankadibevava. We were so much pressed for room, indeed, and found the crowded assembly so inconvenient and hot, that we have just enlarged the chapel by taking in the spare ground at the north end. By this, and one or two other slight alterations, we have accommodation for about 100 additional hearers, and I am thankful to say that these additional hearers come, for the chapel is still quite full. We all long, however, for the completion of the stone church. The old disreputable looking buildings have all passed away, and the only chapel unworthy of the name left in Antananarivo is that at Ambatonakanga. But our hearts are gladdened by the sight of the substantial and beautiful building being raised for our own future use, and in the course of the coming year we hope to see it consecrated to the service of God, and to hear the Gospel preached within its walls. Mr. Sibree has had innumerable obstacles to contend against, and has taken almost endless trouble in superintending its erection, and I am sure that he will gain the thanks of the people when the building is completed. The heathen part of the population appear to be very much surprised at the sight rising before their eyes, and do not hesitate to express their opinions about it. One of my friends amused me the other day by telling me that he overheard some people talking about it, one of whom with great earnestness said to his companion, ‘When that is finished’ (meaning the church) ‘*I will pray.*’ Whether he will do so is very doubtful, but I mention the circumstance that you may see the kind of impression produced. Others regard the building with great suspicion, and say that it is intended for an English battery, the lancet windows in the tower being designed for planting small cannon.

“The number of church members is steadily increasing, and, as I have already said, every month we have some additions. The number in the book is 275, and eight others will probably be admitted at the next church meeting. All of us, however, have become convinced that it is necessary to exercise much caution in the admission of members; and, after considerable discussion, it has been arranged that we make the period of probation longer, and that we have weekly classes for instructing those seeking either baptism or admission to the Lord’s Supper. A small catechism, setting forth the nature of these ordinances, has been prepared and printed. Possibly, as the consequence of this, we may not have such large numbers to report, but you will feel with us that the purity of Christ’s Church is of more importance than its numerical strength.

“The day-school is not in a very flourishing condition, but this is the result of the death of our former schoolmaster. He was ill for some months previous to his death, and, as there seemed some hopes of his recovery, we did not engage a teacher permanently, and some of the scholars left; but we have now a fresh teacher, who will in time raise the school to its former strength.



Before Mr. Ellis left us I suggested to him the propriety of building a small school-room, that would serve as a room for week-day services too, on the spot where the old chapel now stands, and he quite approved of the plan. I have written to him by this mail, reviving the question. The new church will be too large for the small congregation assembling at our Thursday service, and it will be much too good to be made into a school-room for the children, and yet the present place is as unfit, being quite out of character. A low mud hovel-like building will never do beside our new church. If it meet with the approval of the Directors, I propose to build a small brick building of appropriate style, and capable of holding about 200, which would serve for the twofold object in view. Mr. Sibree has kindly offered to furnish plans and exercise some little oversight during its erection, and the Malagasy will willingly do their part. By an outlay of sixty or seventy pounds, in addition to the labour, bricks, &c., given by the natives, our object may be accomplished. If this meet with your approval, we can get it done during the next dry season. I cannot ask for pecuniary aid from the Society, knowing it to be against their usual practice to give to such works; but still it cannot be wrong to suggest that it is an object deserving of sympathy and help, hoping that some may be willing to assist us.

"I told you in my last what we are doing in the VILLAGES. The congregations improve, and there is an earnest desire to learn and advance in the knowledge of God's word. I send you the following statistics, showing the number of communicants, and attendants at chapel, in the different stations. Four only of the seven places have schools. We have had the congregations counted to ascertain the number of attendants.

	Church Meml ers.	Attendants.
Manjàkaray . . . .	78	250
Namehana . . . .	72	200
Ambohipànja . . . .	56	200
Ilazàina . . . .	34	220
Ambòhinànga . . . .	60	180
Imèrimandròso . . . .	71	300
Imànkàsina . . . .	31	50

"All these villages lie to the north-west of the capital. The high road runs due north; and Mr. Pearse and the ANALAKELY Church take the villages to the east of the road, and we those to the west. There is a church in the country of the Antsianaka; but I have not yet been able to have communications with the people. It is distant perhaps two or three days' journey due north from the capital; and some day I may be able to visit the place. We are getting into a regular system of itinerancy, and are sending out preachers from our church to help the village pastors on the Sabbath. This is a new undertaking, and we hardly know yet how it will work. I have drawn out a plan similar to those used by the Wesleyan Methodist Churches in England, and hope the results will be good.

"Our new house is almost finished, and we have moved into it. It has still to be papered and painted; but we have done with the carpenters. The trouble involved in building a house in Madagascar is fearful; and I am most



heartily thankful that it is finished. The Queen has been building a new palace, which has been a great hindrance, and involved extra expense, for the carpenters have been required there.

"Mrs. Cousins and our little girl are well. With our kind regards to yourself and the Directors,

"I am, my dear Dr. Tidman,

"Very truly yours,

"Rev. Dr. TIDMAN.

"GEORGE COUSINS.

"P.S.—The people in connection with the village churches are sadly in want of communion services, most of them having wretched makeshifts—some even using tin mugs with a handle a foot long (the usual cup here). A queen's-metal service of two plates and two cups would be very welcome to us; and I thought it well to let you know of our wants, believing that you will devise means to meet them."

#### LETTER OF REV. B. BRIGGS.

"Ampamarinana, Antananarivo,

"January 1st, 1866.

"MY DEAR DR. TIDMAN,—This being the beginning of another year, I deem it a favourable opportunity of giving you a report of what we have done and are doing in connection with the church at AMPAMARINANA. I have not hitherto supplied you with many reports, as mine is the youngest and, consequently, one of the smallest churches in Antananarivo.

"I am happy to say, however, that since the church has been formed we have had great encouragement. Our number has greatly increased, the congregation has become more settled, and the work of God is more promising than ever. Not only is this the case with the church at Ampamarinana, but with all the churches in the town. During the last two or three months there has been a marked increase in the attendance at our services, and also in the number of candidates for baptism and church fellowship. This increase is not from one class of the people merely, but from all classes, including even the members of the Government. The Queen still adheres to the ancient customs of the country, but it is reported that she is much more favourable towards the Christians than formerly; and it is quite true that many who have hitherto been afraid to declare themselves Christians, have now come forward and made a public profession of their faith in Christ. At our last church meeting we received one of the Under-Secretaries of State, a young man who for some time has been a regular attendant at our Sunday services. Since then I have baptized the eldest son of the Chief Secretary of State, and several other young men connected with influential families. These things teach us that the influence of the Word of God is spreading amongst the people; and we may hope that in a little while the high places of the land will be free from idolatry and superstition, and that a yet brighter day is in reserve for the Church of Christ in Madagascar. I do not believe that the Mission ever assumed a more favourable aspect than it does at present.

"It is not quite fifteen months since the church at Ampamarinana was formed. We commenced with twenty-four members; since then we have

admitted 122, of whom three have died, two have removed to another church, and one has been excluded for unchristian conduct, making our present number 140. Between thirty and forty more have been baptized, and are waiting to be received into the Church.

"We have a day-school of about seventy children, and a very interesting Sunday-school. The Sunday-school has existed for some time, but, not succeeding so well as I wished, I took it into my own hands a short time ago, and re-arranged it on the principle of English Sunday-schools; since then upwards of 200 children and adults have remained after the morning service to learn to read, and to learn the meaning of the Word. After the lesson of the day I generally catechize or address the school; and I have sometimes thought that this service is more interesting and calculated to do more good than the ordinary Sunday service.

"During last year Mrs. Briggs has been doing a great deal amongst the females. She teaches the children from the school every afternoon; besides which she has a large number of women who come several times a week to learn writing and needlework. The sewing-materials that have been sent out have been very acceptable, but still not sufficient to supply the constant demand; and Mrs. Briggs has sometimes said that she would be obliged to give up teaching the people, and especially the girls in the school, for want of sewing-materials.

"We have lately annexed two village churches to the church at Ampamarinana, one of which has formerly been in connection with Mr. Toy's church, and the other a new place, only commenced about a month ago. So that, not only in the capital, but in the villages around, the work of God is constantly progressing.

"I may say, in conclusion, that we are very anxiously waiting for the new Memorial Church which is to be built at Ampamarinana. Our present place of worship is very small and uncomfortable, especially during the hot season. It not unfrequently happens that a number of the people stay away in the afternoon, or go to one of the other churches, because ours is so exceedingly hot. The people are frequently asking when the new church is to be built, and I shall be very happy when I am in a position to inform them.

"With kind regards,

"I am, dear Sir,

"Very truly yours,

"Rev. Dr. TIDMAN."

"B. BRIGGS.

EXTRACT OF LETTER FROM REV. ROBERT TOY, DATED AMBOHIPOTSY,  
ANTANANARIVO, JANUARY 1ST, 1866.

"In regard to the Mission generally, I have barely time to write anything, as the man is leaving with the mail. I am glad, however, to state that never have things looked so pleasing as at present. There is scarcely a congregation in the town that is not crowded every Sabbath, and many from the higher classes of society are seeking for admission into the church. I had hoped to have given you by this mail an account of all the churches under my care, but must defer it till the next. I must, however, tell you that I

believe a great and good work is now especially going on among my own people. During the last five weeks I have baptized in our chapel more than 340 people. On Christmas Day alone I baptized 221 adults, and again on Sunday last nearly seventy more. I have never seen anything like it. The work is evidently from God. All these are now under instruction once a week by myself, and again by the native preachers and deacons. I have divided them among several, in order more successfully to instruct them and to investigate their characters previous to admission into church fellowship, each teacher having from twelve to fifteen under his charge. Of course it is to be expected that some are not genuine. I have, therefore, as much on my hands as my strength will allow, almost more than I know how to get through.

"I may just add that among those recently baptized are the eldest son of the Prime Minister, the eldest son of the Chief Secretary of State, and several sons of other high officers; also Rainivoninahitrianarivo (well known to Mr. Ellis), a near relation of the Prime Minister, and Ramaniraka, Under-Secretary of State. Mr. Briggs has also baptized several sons of the high officers, and Razanakombana, son of one of those who visited England in the time of the early missionaries."



## CHINA.

### HANKOW.

#### BIOGRAPHY OF A CHINESE EVANGELIST.

In our Number for February we had the pleasure of inserting a gratifying report from the Rev. Dr. MULLENS of his visit to HANKOW; and we have since received from the Rev. GRIFFITH JOHN sketches of the character of several native evangelists employed by him in that vast city and among its surrounding busy multitudes. One of these we now insert, which we are sure will interest the friends of the Society. The hope of China, no less than that of India, rests upon the native Christians whom God may raise up and qualify for conveying the great truths of the Gospel to the minds of their countrymen; and, after reading the subjoined brief history of a native teacher, many prayers should ascend to the Lord of the harvest that He would send forth more labourers, like-minded with SHEN TS-SING, into the boundless fields that wait for their presence and promise ample recompense to their toils.

"Hankow, December 29th, 1865.

"DEAR BROTHER,—I am desirous in this communication to make you better acquainted with the history, character, and efforts of my native fellow-labourers. The foreign missionaries are known, to a limited extent, to most who take an interest in Missions; but even the names of our native brethren have been heard or seen by few. The native agency, however, forms a very important element in our working power, and our success must ever greatly depend on it. The last ten years has witnessed considerable progress



compared with the preceding; and this is to be ascribed in a great measure to the increased number and superior stamp of our native helpers. Instead of the doubtful characters we were compelled to put up with for a time, we have now men of unquestionable piety and respectable Christian intelligence to aid us in every department of the missionary work. I do not think that I can do anything better towards giving you a general idea of the kind and amount of work done at this station during the year 1865, than present you with brief sketches of the men employed by me, and their respective spheres of operation.

#### A CHINESE SCHOLAR.

"SHEN TS-SING is my *principal* native assistant. *Shen* is a native of *Nanking*, and was born in the year 1825. This famous city had been the abode of his ancestors for four generations. His parents, anxious to sustain the dignity of the family, resolved to devote him to letters. They accordingly put him in school at the early age of four, determined to give him an education which would enable him to take his stand among the *literati* of his country. When thirteen he was very ill; he lost all taste for the classics, and found pleasure only in poetry, flowers, and play. Notwithstanding this interruption, he was pronounced Master of the Literary Essay at fifteen, and was adorned with the degree of *Siu-tsai* (B.A.) in the twenty-third year of his age. Soon after he had won the much-coveted title, 'Elegant Talent,' his father died, and for some years afterwards he led the life of an ordinary teacher in his native city. He married when nineteen, and a large family was now springing up around him. In his twenty-ninth year *Nanking* was taken by the *Taiping* insurgents. He was not happy among the *Taiping*s, and on the third day he determined to drown himself. Whilst standing on the brink of the river, and about to take the fatal leap, the thought of his widowed mother came to his mind, and caused him to hesitate. 'The Empire,' thought he, 'has not yet *perished*, and my mother is still living, and will need my presence and assistance. What advantage would death bring?' He returned to his quarters, and spent a hundred days more of suffering and degradation among the insurgents. At the end of this period he made his escape with his family; but within six months his wife and children, with the exception of one daughter, died. He then offered his services to the Imperialist General, *Chang Kwo-liang*, and was employed by him as a writer for several months. Though treated kindly by the General, he felt uneasy on account of the threatening aspect of affairs. He left the Imperialist camp, and for some years wandered over five provinces, seeking safety and the means of subsistence. He sometimes lived as a scholar among scholars, and beguiled the time in discussing the classics and writing poetry. At other times he spent his days in the temples and monasteries, conversing with the priests of Buddha and Tau on the bliss of the *Nirvana* and the mysteries of alchemy. And not unfrequently he was compelled to assume the character of the diviner, astrologer, or quack doctor.

#### HIS ACCEPTANCE OF CHRISTIANITY.

"These wanderings were ended in the thirty-first year of his age, when he reached *Shanghai*. No sooner did he arrive than curiosity urged him to the



chapels, to hear the new doctrine preached there. Proud contempt was the first emotion which the glad tidings excited within his breast. He went again and again, and the feeling of contempt gave way to that of doubt. In this state of mind he became a teacher of the Mandarin dialect to some of the missionaries at Shanghai. Christianity was often a theme of conversation, and his leisure hours were spent in reading the Old and New Testaments, in studying the doctrines of the new religion, and in examining its precepts. The effect on his mind he describes as great and momentous. He became conscious for the first time of his accumulated sins, and his utter inability to save himself from their dominion and guilt. 'My sins appeared unto me,' he says, 'as a mighty sea; and to endeavour to expiate them by means of any talents, learning, or virtue I might have, with the view of obtaining heaven, seemed as futile as to attempt to cross the dangerous main on a small plank, hoping that it would land me safely on a blissful shore beyond.' These words of his represent his feelings when he sought admission into the Church, and when I first became acquainted with him.

#### ENGAGEMENT AS AN EVANGELIST.

"The Shanghai dialect having been pretty well mastered, I became anxious to learn the Mandarin. The teacher *then* offered his services, and I was glad to employ him, as he seemed a straightforward, steady, hard-working man. He continued to be my teacher till within a year of my leaving Shanghai, when he became Mr. Wilson's teacher. Between him and myself it was arranged that he was to accompany me wherever I went, as my native friend and assistant. When the time came, however, family affairs prevented his leaving, and Mr. Wilson and myself had to proceed to Hankow without him. Some months afterwards he expressed a strong desire to follow. Being anxious to have him by me again, I consented at once, and requested him to start without delay. He was soon with me, and I felt at his advent that we had now a well-trying native, in whom we could repose the utmost confidence, to aid us in our work. He came to *work*, and I am glad to be able to add that he has worked hard since his arrival. He has given me entire satisfaction as a man, a Christian, and an evangelist. His life has been unblamable in the sight of the heathen, and very exemplary to his Christian brethren. His influence on the Church has been strong and healthful.

#### DAILY OCCUPATIONS.

"The following facts will show, I think, that teacher *Shen* is an earnest, laborious man, and that he would suffer nothing by comparison with some of your best men at home.

"Every morning, Sunday excepted, about half-past eight, he is in my study, where he stops till one. These four or five hours are spent in writing books, tracts, or letters, and in reading and expounding some important native or foreign works. Between one and two he dines. At half-past two he is in the chapel, where he remains till five, doing his part in the preaching, talking, and debating which go on during these hours. On the door of the chapel and in different parts of the city he has notices posted up, informing all that, between the hours of six and nine p.m., he will be in his vestry

behind the chapel ready to receive any who may wish to converse on Christian subjects. On Sundays he generally takes some part in the services, and when I am absent the whole work and its responsibilities devolve upon him. He is sometimes sent to visit the out-stations to instruct the catechumens and strengthen the hands of the native evangelists.

#### HIS PREACHING TALENTS.

"Such is the amount of work this man goes through every week. But what of its character? Of this also I have nothing but good to say. Considering the apathetic spirit of his race, his education in the Confucian religion, and the very limited Christian advantages which he has enjoyed, it is surprising and pleasing to witness the amount of zeal, earnestness, and religious tone which pervades his work. His prayers are simple, devout, and always to the point. His addresses to the Church are practical, Scriptural, and faithful. His discourses to the heathen are well adapted, and thoroughly Christian and independent. He has but one Gospel to preach to the rich and to the poor, to the wise and to the simple. He never fails to preach Christ and Him crucified as the only Saviour, and never hesitates to tell the proud *literati*, who often attend in large numbers, that there is no other name given among men whereby they can be saved. Though a good scholar, he seldom quotes the classics in his discourses. To do so he thinks is simply to pay an injurious compliment to the Confucian religion, and feed the pride of the scholars. He maintains that Christianity is an entire whole, complete and all-sufficient, and that we must present it as such if we would make Christians of this heathen people. When, however, any one ventures to object to a Bible truth, the quotations are always at hand to baffle and silence his opponent on his own ground. For example: he begins a discourse by stating the doctrine of the incarnation of the Son of God, and relating the facts connected with the birth of Jesus. Some will object to the miraculous conception, and assert its impossibility. In a moment down comes a torrent of classical quotations, in which miraculous conceptions are recorded. 'Have you not heard of these things before?' he will continue. 'Doubtless you have, and believe them all to the letter, though there is not a particle of truth in them; but if you believe *them*, though surpassing strange and inexplicable, why do you disbelieve this statement of the Holy Book, for no other reason than that the fact is miraculous and therefore beyond your comprehension? But though the accounts of incarnations and miraculous conceptions with which you are familiar are false, I am willing to allow that a great truth underlies them. They point to an instinctive conviction on the part of the race, that Divine interposition is absolutely necessary in order to lift up the world; and that, if man is ever to ascend, God must descend. This is the doctrine which the Bible teaches distinctly; and Jesus Christ, as the Son of God and the Son of man, meets all the wants and satisfies all the longings of humanity. The false incarnations of the heathen only point to the one true Incarnation of Christianity.' Having thus silenced his opponents, he will proceed to state the reasons why he accepts this as true, whilst he rejects the other as false. Such is SHEN TS-SING. To me he is a personal friend, and to the work a most valuable helper."

## JAMAICA. RIDGMOUNT.

HISTORY OF AN AGED AFRICAN, FORMERLY A SLAVE.

NEARLY thirty years have elapsed since the memorable Act for emancipating the slave population throughout the British Colonies came into full operation, and consequently a large proportion of those who comprise the Mission Churches and congregations in the West Indies were born free men and women. There still survive, however, many who lived and suffered under the old system, and amongst these there is a small and rapidly decreasing remnant, venerable alike for their age and piety, who were stolen from their native Africa in the days of early youth, and doomed to cruel bondage on the plantations in the West Indies. But, on behalf of these unhappy victims of man's oppression, God had been working out His purposes of grace and mercy. Under the teaching of the Christian missionary, they were gradually brought to the knowledge and enjoyment of that liberty wherewith Christ makes His people free; and some of them have proved the brightest ornaments of the Mission Churches. Such was Henry Ball, whose eventful history is brought under notice in the following narrative from the pen of the Rev. William Alloway, bearing date Jamaica, 30th January, 1866:—

“ We lost, a few weeks since, two members by death, aged *Africans*; one of them a female member of the Church, who for many years had been unable from disease to attend the house of God, and the other HENRY BALL, who worshipped with us until within two or three weeks of his death. These Africans belonged to an interesting class of people now rapidly disappearing from among us, and our venerable friend Henry Ball was one of the most remarkable of this class. He was more thoughtful than the generality of his people, and often wondered at the way by which God had led him, and was grateful for the great things which He had done for him. Whilst yet a youth he was torn from his parents and native land, brought to Kingston, sold, and doomed to cruel and, as it then seemed, to hopeless slavery. Strange as it may appear to some, he became attached to his *owner*, and, proving to be a useful and faithful servant, was soon promoted to a situation of trust. Many years of darkness—gross darkness—passed away before he had an opportunity of hearing the blessed Gospel which proclaims liberty to the captive; but when he heard it he received the kingdom of God as a little child, and the truth made him free indeed, although still left in bondage to his master. As soon as he had found Christ, he naturally longed to make Him known to others; and, after the day of toil was over, he went from one negro house and village to another to tell his fellow-slaves ‘what a dear Saviour he had found.’ His love and zeal, however, were soon put to a severe test, and ‘unto him it was given, in the behalf of Christ, not only to believe on Him, but to suffer for His sake.’ His master having discovered that he held meetings for prayer and exhortation, declared that none of his people should be preachers; and as Henry Ball



just then became lame, his lameness was laid to the account of his itinerating efforts to spread the Gospel, and he was sentenced to remain in close confinement until his foot was well. It proved to be a long and painful affliction, but it was overruled for good by Him who makes the wrath of man to praise Him; and it also fell out to the furtherance of the Gospel; for a member of his master's family, who often visited him during his illness, finding that he could, as he said, 'spell a little,' and was anxious to receive further instruction, kindly availed himself of every opportunity of teaching him to read. His progress did great credit both to teacher and pupil, and he came forth from the furnace of affliction a better and a wiser man. Many years after this, on becoming free, he received a copy of the gift Testament and Psalms, which he continued to use until his death. I never could ascertain his age. He told me that when he arrived in this country they guessed it by matching him with others whose age they knew, and then set it down in the estates' book. No trace of that can now be found, but at his death he must have been a great age; for he lived to see some of his grandchildren and great-grandchildren received into the Church, and some of the children of the last-mentioned in their infancy. His own membership in connection with this church dated from 1840; and during the whole of that time his Christian character was not only without reproach, but such as adorned the doctrine of God his Saviour in all things.

"His love for Divine ordinances was *intense*. If he were absent from any service, we knew that it was not without a sufficient reason; but he seldom left us in doubt as to what that reason was. There was sure to be either a message or note to account for his absence. He attended the early morning meetings at Richmond as long as he was able to walk, and when fast sinking into the grave resolved to come once more, if possible, to Ridgmount. Friends tried to dissuade him from attempting this journey of four or five miles on horseback; but he was firm, and said that it might be the *last* time; and so it proved, for he reached home with difficulty, and died about a fortnight after.

"He contributed cheerfully, regularly, and liberally to the cause of Christ. If absent when a collection was made, he invariably sent what he called his 'mite;' and when there was any special claim presented he was generally the first to respond to it. Through the blessing of God upon his industrious, careful, and persevering habits, his temporal affairs prospered. He rejoiced in his freedom from slavery, and, having obtained that boon, he was never heard to complain of poverty or oppression. Every burden seemed light compared with that from which he had been relieved. He availed himself of all his political privileges, and was one of the first black men in this neighbourhood to register his qualification to vote for the election of parish officers and members of the House of Assembly, and on that account was commonly called by the white people, 'Old Ball, the Voter.'

"He had a comfortable home, which he called Pleasant Hill, and which he bought from the estate on which for many years he was a slave; and from the produce of his provision-ground and coffee-plantation he found means to bring up a large family in respectability, without owing any man anything, and also to support himself and aged partner in comfort and plenty. He was



a pattern to his people; and if they had all, or the greater part of them, profited by their newly-acquired rights and privileges as he did, the island would have been saved from the disgrace and suffering which have recently been brought upon it.

"As a deacon of the Church he magnified his office, but not offensively. He 'used it well, purchased to himself a good degree, and great boldness in the faith which is in Christ Jesus;' and then, after a long, laborious, and useful life, he 'fell asleep,' and rested from his labours. His fellow-deacons carried him to the burying-ground on 'Pleasant Hill,' where some of his family, of several generations, had preceded him; and there, on Sabbath evening, December 3rd, calm and beautiful as any *summer* evening in England, we laid his body in the grave, 'in sure and certain hope of the resurrection to eternal life,' after which hundreds who esteemed and loved him, and by whom his memory will long be cherished, joined in singing—

'Hear what the voice from Heaven proclaims  
For all the pious dead,' &c.

"In reviewing the history of this aged man, we cannot but admire the wisdom of God in overruling the wickedness and cruelty of men in bringing him to this country, where, through the Divine blessing, he was a thousand times better off than he would have been had he remained in his native land. It was the Lord's doing, and he could say, in reference to the 'men-stealers' who brought him here, as Joseph said to his brethren, 'So now it was not you that sent me hither, but God.'"

## NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

(Continued from last Month.)

LONDON AND ITS VICINITY.					
City Road . . . . .	11 7 1	Epsom . . . . .	3 0 0	Norwich: Old Meeting . . . . .	5 5 0
Haverstock Hill Chapel . . . . .	7 15 0	Faringdon . . . . .	1 0 0	Peterborough: Rev. A. . . . .	
Mile End Road Chapel . . . . .	2 2 0	Fraserburgh . . . . .	2 14 0	Murray . . . . .	3 0 6
Tolmer's Square Chapel . . . . .	3 0 0	Great Eversden: A Friend . . . . .	0 5 0	Portsea: King St. Chapel . . . . .	4 0 0
Trinity Cha., Edgware Rd. . . . .	10 0 0	Great Grimsby . . . . .	0 17 0	Portsmouth: Highbury . . . . .	
York Street, Walworth . . . . .	7 0 0	Guilden Morden . . . . .	2 1 6	Chapel . . . . .	4 10 0
COUNTRY AND ABROAD.		Haughley . . . . .	1 8 2	Poyle . . . . .	1 11 0
Acock's Green . . . . .	1 17 10	Hendon . . . . .	2 7 10	Reading: Castle Street . . . . .	10 0 0
Ashton-under-Lyne: . . . . .		Henley-on-Thames . . . . .	4 0 0	Red Hill . . . . .	2 11 0
Albion Chapel . . . . .	10 0 0	Huntingdonshire: . . . . .		Rowell . . . . .	1 0 0
Ashwell . . . . .	4 8 4	Moieties—Godmanchester . . . . .	0 5 0	Runcorn . . . . .	1 5 0
Attercliffe: Zion Chapel . . . . .	1 1 2	Huntingdon . . . . .	1 15 9	St. Helen's . . . . .	4 12 0
Axminster . . . . .	0 14 0	Kimbolton . . . . .	0 14 0	Sandwich . . . . .	0 17 6
Bamford . . . . .	1 10 0	Perry . . . . .	0 3 6	Scarborough: Old Meeting . . . . .	1 1 0
Benares: United Com- . . . . .		Ramsey . . . . .	0 17 6	Shaftesbury . . . . .	2 10 0
munion . . . . .	2 12 0	St. Ives . . . . .	1 8 4	Stafford . . . . .	2 0 0
Berkeley . . . . .	0 10 0	St. Neots . . . . .	0 17 6	Stansfield . . . . .	1 5 0
Brentwood . . . . .	3 0 0	Spaldwick . . . . .	0 6 9	Do., Rev. D. W. Evans . . . . .	0 10 0
Brisbane . . . . .	4 4 3	Woodhurst . . . . .	0 5 7	Stockport: Hanover Cha. . . . .	7 5 3
Bushey . . . . .	1 10 0	Hyde . . . . .	1 1 0	Stoke-upon-Trent . . . . .	1 1 0
Castleford . . . . .	3 19 1	Jamaica: Ridgmount . . . . .	2 0 0	Tintwistle . . . . .	2 4 0
Chelmsford: Baldow Lane . . . . .	1 0 0	Kirkdale . . . . .	1 10 0	Wakefield: Zion Chapel . . . . .	4 0 0
Chelmsford . . . . .	4 0 0	Knowle Green . . . . .	0 8 6	Walsall: Bradford Street . . . . .	5 19 0
Chester-le-Street . . . . .	0 12 6	Little Hampton . . . . .	1 12 0	Warrington . . . . .	4 0 0
Christchurch . . . . .	4 10 0	Liverpool: Wavertree Cha. . . . .	8 18 0	West Bromwich: Ebenezer . . . . .	
Clare . . . . .	1 2 3	Newington Ch. . . . .	2 5 5	Chapel . . . . .	5 5 0
Cottingham: Mrs. White . . . . .	1 0 0	Loxley . . . . .	0 15 0	Westbury: Lower Meeting . . . . .	2 10 0
Coventry: Wells Street . . . . .	1 1 0	Manchester: Zion Chapel . . . . .	6 6 0	Whitchurch . . . . .	1 10 0
Dalkeith . . . . .	2 0 0	Maplestead . . . . .	0 13 0	Wigan: Hope Chapel . . . . .	2 12 6
Dover: Russell Street . . . . .	5 0 0	Margate: Cong. Church . . . . .	2 6 4	Wimborne . . . . .	2 0 0
Durham . . . . .	4 13 2	Middlebury: Zion Chapel . . . . .	2 2 7	Wolverhampton: Snow . . . . .	
East Cowes . . . . .	2 0 0	Middlesbrough . . . . .	1 1 0	Hill . . . . .	3 10 0
East Dereham . . . . .	1 0 0	Montrose . . . . .	3 5 0		
Edinburgh: Augustine Ch. . . . .	8 2 4	Needham Market . . . . .	2 0 0		
Mrs. Mitchell . . . . .	2 0 0	Northampton: United . . . . .			
		Communion . . . . .	6 7 2		
				Total, with the amount	
				previously acknow-	
				ledged . . . . .	
				£2268 19 5	

## ANNIVERSARY SERVICES IN MAY, 1866.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary :—

MONDAY EVENING, MAY 7th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. GEORGE WILKINSON, of Chelmsford.

*To commence at Seven o'clock.*

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WEDNESDAY, MAY 9th.

MORNING:—SURREY CHAPEL.

SERMON by the Rev. DAVID THOMAS, B.A., of Bristol.

*Service to commence at half-past Ten o'clock.*

EVENING.—TABERNACLE.

SERMON by the Rev. CHARLES VINCE, of Birmingham.

*To commence at Seven o'clock.*

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THURSDAY, MAY 10th.

MORNING.—ANNUAL MEETING—EXETER HALL.

*Chair to be taken at Ten o'clock by*

Right Hon. THE EARL OF SHAFTESBURY, K.G.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

*Chair to be taken at Six o'clock by*

JAMES SIDEBOTTOM, Esq., of Manchester.

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FRIDAY EVENING, MAY 11th.

THE LORD'S SUPPER will be administered in several Metropolitan Places of Worship.

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LORD'S DAY, MAY 13th.

SERMONS will be preached on behalf of the Society at various chapels in London and its vicinity.

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THE Directors have pleasure in announcing that the Lithograph of the New Missionary Ship "John Williams" is now ready, and a copy can be had by the Superintendent or Secretary of any contributing school on application at the Mission House, Blomfield Street.

## ARRIVALS IN ENGLAND.

Rev. Thomas Powell, Mrs. Powell, and family, and Rev. G. F. Scott, together with four children of Rev. Geo. Pratt, from Samoa, per "Heléne," March 15th.

## ACKNOWLEDGMENTS.

THE thanks of the Directors are respectfully presented to the following; viz. :—

- For Rev. M. A. Sherring, Mirzapore :—To Friends, per Miss H. Hartland, for a parcel of useful articles.
- For Rev. J. Lowe, Neyoor :—To Dr. W. Burns Thomson, Edinburgh, for a case of Surgical Instruments, &c., value £50; To Miss Grant, Perth, for a box of useful articles; To J. A. Cooper, Esq., Birmingham, for a parcel of Books for Native Scholars.
- For Rev. J. B. Coles, Bellary :—To the Ladies of Carr's Lane Missionary Working Society, for a case of useful and ornamental articles.
- For Rev. M. Phillips, Tripator :—To the Surrey Chapel Ladies' Working Society, for a case of Clothing and useful articles, value £15 15s.
- For Rev. G. O. Newport, Pareychaley :—To Mrs. Ratcliffe, Reading, for a box of useful articles; To Redland Park Working Party, Bristol, for a box of Clothing and useful articles.
- For Mrs. Campbell, Bangalore :—To the Paisley Society for Female Education, for a case of useful articles.
- For Native Teacher Isaac Fuller, Vizianagaram :—To Zion Chapel Young Men's Missionary Association, Manchester, for a box of Books.
- For Rev. Robert Moffat, Kuruman :—To Miss A. Reyner, Ashton-under-Lyne, for a box of Clothing and useful articles, value £47; To the Ladies of Hare Court Chapel, Canonbury, for a box of Clothing, value £10.
- For Rev. T. Atkinson, Paatlstdorp :—To the Ladies of the Blandford Missionary Working Society, for a box of Clothing, value £15.
- For Rev. J. McLeod, Hankey :—To the Juvenile Missionary Working Society, Highgate, for a box of Clothing, value £5; To the Missionary Working Party, Newport Pagnel, per Miss Sheppard, for a case of Clothing and useful articles.
- For Rev. R. B. Taylor, Cradock :—To the young people in Miss Scammell's Establishment, Shrewsbury, for a box of Clothing and useful articles; To Friends at Hanover Chapel; To Miss Rabbeth and Friends, for a case of useful and fancy articles, value £30.
- For Mrs. Irvine, Madagascar :—To the Ladies of Abbey Road Chapel, Torquay, for a parcel of Clothing.
- For Mr. William Pool, Madagascar :—To Messrs. Tasker and Son, Andover, for a Plough; To B. W. Smith, Esq., for six boxes of useful articles.
- For Rev. W. Alloway, Jamaica :—To Mr. P. Cook, Tetbury, for a parcel of Calico and useful articles; To the Juvenile Missionary Society, Queen Square Chapel, Brighton, for a box of Clothing and useful articles, value £15.
- For Rev. T. H. Clarke, Jamaica :—To the Missionary Working Party, Oxton Road Chapel, Birkenhead, for a box of Clothing; To the Juvenile Missionary Working Society, Ryde, for a box of useful Clothing.
- For Rev. Dr. Turner, Upolu :—To J. Wemyss, Esq., Fraserburgh, for a box of Calico, Hardware, &c.
- For Rev. G. F. Scott, Samoa :—To the Ladies of Whitechurch, for a box of Clothing.
- For Mrs. Lawes, Savage Island :—To the Ladies' Working Society, Marlborough Chapel, for a bale of Clothing; To Ladies of Hare Court Chapel, Canonbury, for two parcels of useful articles.
- For Rev. W. Wyatt Gill, Mangaia :—To the Committee of the British and Foreign School Society, for a grant of School Materials.
- For Rev. E. R. Krause, Rarotonga :—To Miss Phipson, Birmingham, for a box of useful articles; To Friends at Portsmouth, per Rev. E. Dothie, for a box of useful articles.
- For Rev. S. M. Creagh, Maré :—To the Juvenile Missionary Working Class conducted by Mrs. Watts, Woolwich, for a box of Clothing; To the Arley Missionary Working Association, Bristol, per Mrs. Whitwill, for a box of Clothing; To Mr. J. Webb, Wellington, for a parcel of Books for Na Akatangi.
- For Rev. W. W. Gill, Mangaia :—To Rev. George Gill and to Mrs. Massey, Burnley, for a box of Drapery, "Leisure Hour," and other Books.
- For the New Ship, "John Williams." :—To Mr. J. Gray and Friends, Dorking, for a handsome Communion Service; To the Young Friends of Fish Street Chapel and Schools, Hull, per Mr. T. Stratten, for four Flags; To the Tabernacle Sunday School, for one Flag; To Dr. Longmuir, Aberdeen, for a parcel of Books; To Mr. S. R. Akers and Friends, Mildmay Park, for 100 New Testaments and Tracts; To Mr. Smith, Eastcheap, for a bag of Cork Jackets.
- To a Friend, for twelve copies of St. Mark's Gospel; To Mrs. Aldridge, Worcester, for a parcel of Books; To Miss Brown, Leatherhead, to Mr. J. Young, Chatham, and to Mrs. Scrutton, East India Road, for parcels of "Evangelical" and other Magazines, &c., &c.
- Dr. Davidson has the pleasure to acknowledge the receipt of contributions of Clothing for the Mission Hospital at Antananarivo from the following friends in Edinburgh :—Mrs. Findlay Anderson, Mrs. and Sheriff Cleg-horn, Mrs. Coldstream, Miss Cree, Mrs. Duncan, Mrs. Ferguson, Miss Gentle, Miss Gillies, Miss Keir, Miss Lindsay, Honorable Mrs. McKenzie, Miss Russell, Miss Terrot.
- The Rev. J. King, Samoa, acknowledges with thanks the receipt of a box of useful articles from Mrs. Macgregor and Friends, Sydney.
- Mrs. Williams gratefully acknowledges the receipt of the following packages for distribution among the destitute natives of the South Sea Islands :—Mrs. Henderson, Aberdeen, a parcel of Clothing; Rev. T. Gilfillan, Aberdeen, parcel of Clothing; Ladies' Missionary Society, Aberdeen, four boxes of Clothing; Ladies of Blackfriars Street Congregational Church, Aberdeen, box of Clothing, also a parcel of Books for the library of the "John Williams."







<b>Mixenden.</b>		<b>Windhill.</b>		<b>Collections.</b>		<b>Miss Bracher, Collecting Card, Ship</b>	
Collections .....	4 1 6	Rev. E. Ollershaw.		West Parish Church,		Oxford Street Congregational Sunday School, Pastor H. M. Michael.....	1 6 8
Missionary Boxes.....	0 5 6	For Rev. R. G. Hartley, Madagascarc.....	5 10 0	Rev. Dr. M'Culloch 11 0 0	0 0	Collected by Mrs. Guzens, for Training Institution at Tanaa, under Rev. J. L. Green.....	13 0 0
<b>Warley.</b>				George Square Chapel, Rev. J. M. Jarvie.....	3 0 0	East Melbourne Congregational Church Meeting, Rev. T. Lavers.....	2 9 0
Collections and Subscriptions .....	11 3 4			Do., for Widows' Fund.....	2 2 6	Hon. W. Peacock, M.L.C., Treasurer of the South Australian Auxiliary, for Ship .....	2 10 0
	89l. 3s. 5d.				21l. 2s. 6d.	South Australian Auxiliary, on General Account.....	150 0 0
<b>Collected by Miss A. Bradley, for the Chinese Medical Mission.</b>		<b>WALES.</b>		<b>Irvine.</b>		Tyden Meeting at Emerald Hill Presbyterian Church .....	0 3 2
Mrs. Appleyard .....	0 5 0	<b>Llanboidy.</b>		Per J. H. Watt, Esq.		Collection, Frahran Congregational Church .....	1 0 9
Mr. Bowman .....	0 2 6	Contributions.....	6 13 2	Legacy of the late Miss Watt, less duty and expenses .....	39 10 0	Richmond Congregational Church Sabbath Schools .....	5 12 4
Miss Bowman .....	0 2 6	<b>Mannogres.</b>				Collection at Hamstown Congregational Church .....	10 0 0
Miss Bracken .....	0 2 6	Collection .....	3 16 6	<b>Kirkwall.</b>		Geelong Presbyterian Church, Rev. Mr. Fraser .....	6 7 6
Miss Balding .....	0 1 0			A Friend, per Rev. Dr. Paterson .....	5 0 0	Richmond Congregational Church .....	25 0 0
Miss Bradley .....	0 5 0	<b>Narberth.</b>		<b>Melrose.</b>		United Presbyterian Church, Geelong, Rev. Mr. Henderson .....	2 2 0
Messrs. J. Crossley and Sons .....	5 5 0	Tabernacle.		Mrs. Walker .....	1 10 0	Ballararat Congregational Church, Dawson Street, Rev. J. J. Halley .....	3 15 4
Mrs. John Crossley .....	0 10 0	Rev. J. M. Jones.				Public Meeting .....	3 0 8
Mr. Cooke .....	0 2 6	Contributions.....	19 5 6	<b>Oban.</b>		Less Advertising, &c.....	1 12 6
Miss Crossley, Horton Street .....	0 2 0			Congregational Church.		Donation from a Brother, Ballarat .....	0 10 0
Mrs. Denton .....	0 5 0			Sunday School, for South Sea Missions .....	1 6 0	Sebastopol Congregational and Welsh Churches.	
Mr. Farrar .....	0 1 0					Collections .....	4 16 9
Mr. J. T. Haigh .....	0 10 0			<b>St. Andrew's.</b>		Public Meeting .....	1 11 11
Mrs. John Haigh .....	0 10 0			Per W. Smith, Esq.		Creswick Presbyterian Church Meeting .....	3 9 9
Mrs. Holdsworth .....	0 2 6			Auxiliary Society .....	2 3 4	Daylesford Congregational Church .....	0 8 6
Mrs. Hargreaves .....	0 2 6			Collection at Public Meeting .....	2 6 0	Castlemaine Welsh Independent Church, Wesley Hill .....	2 3 5
Mr. Philbrick .....	0 5 0			Mrs. Prof. Swan .....	5 0 0	Castlemaine Congregational Church, Rev. E. Days .....	13 3 6
Mrs. Powell .....	0 2 0			Butto, for Bhownanpore Mission .....	10 0 0	Walmer Meeting .....	1 5 0
Miss Smith .....	0 5 0			Mrs. Gibson, Duloch .....	5 0 0	Chewton Congregational Church .....	2 14 6
Mrs. Hall Stansfield .....	0 2 6			Miss M. Adamson .....	0 10 0	Sutton Grange Meeting .....	1 0 6
Miss Thompson .....	0 2 0			Walter Walker, Esq. .....	1 0 0	Less Advertising .....	13 6 6
Miss Whitworth .....	0 10 0			James Bulst, Esq., Kirkton Barms .....	1 0 0	16 10 6	
Mr. Whitewood .....	0 2 6			A Tea-dealer, for China .....	1 0 0	Inglewood Meeting Congregational Church .....	2 3 0
Mrs. Whitley .....	2 0 0			Mrs. D. Stevenson .....	1 0 0	Maryborough Congregational Sunday School .....	1 15 0
Mr. N. Whitley .....	2 0 0			A. Hikman, Esq. .....	1 0 0	Lecture .....	4 11 6
Mrs. John Walker .....	0 2 6			Mrs. Dr. Briggs .....	0 10 0	Less Advertising, &c.....	1 17 6
Mrs. T.C. Whitehead .....	0 3 0			Rev. J. M. Scott, M.A. .....	0 10 0		4 9 0
	15l. 10s. 6d.			Miss A. Thomson .....	0 5 0		
<b>Hopton.</b>				Mr. W. & Mrs. Smith Young Gentlemen at Mr. Smeaton's Boarding Establishment .....	1 7 6		
Per G. Sharp, Esq.				Exs. 3s. 10d.; 39l. 5s.			
Christmas Tree .....	16 3 3			<b>St. Florence.</b>			
For Widows' Fund .....	2 0 0			Rev. J. Griffith .....	1 1 0		
	18l. 3s. 3d.						
<b>Kirby Moorside.</b>				<b>Vronheutop.</b>			
Rev. J. Abbs.				Mrs. Jennett Davies .....	2 2 0		
Donations.							
Isaac Hartos, Esq. .....	1 0 0			<b>SCOTLAND.</b>			
Mrs. Abicson .....	1 0 0			<b>Aberfeldy.</b>			
<b>Missionary Boxes.</b>				Sunday School .....	3 0 0		
Mrs. Shawcross .....	1 6 4						
Miss Trowsdale .....	1 10 1			<b>Campbeltown.</b>			
Miss Selina Abbs .....	1 5 1			Dalarnan Sunday School .....	0 7 6		
Miss H. Hodgson .....	0 11 6						
Mrs. W. Potter .....	0 4 2						
Mrs. Baker .....	0 1 6						
Collection .....	2 1 11						
	9l. 8s. 1d.						
<b>Leeds.</b>							
Per Miss E. M. Jowitt, Ladies' Society for Promoting Female Education in India, for Miss Mullens, Calcutta .....	5 0 0						
<b>Scarborough.</b>							
R. D. ....	10 0 0						
<b>Sheffield.</b>							
Auxiliary Society.							
Per W. Brown, Esq.							
On Account .....	145 0 6						
For Widows' Fund .....	10 0 0						
	155l.						
<b>Wincobank.</b>							
Per Miss Read.							
Produce of Missionary Boxes, for Rev. F. Baylis, Neyoor .....	5 0 6						





## MISSIONARY CONTRIBUTIONS.

From February 22nd to March 19th, 1866.

Dr. W. Cooke, for Madagascar Churches ..... 10 0 0	<i>Craven Chapel.</i> Young Men's Asso- ciation ..... 20 15 1	St. Thomas's Square Chapel. Rev. W. Kirkus, LL.B.	Woodhay ..... 0 13 9 Weston ..... 0 3 10
Mrs. Labouchere (D) ..... 10 10 0		Isaac Sheffield, Esq., Treas.	80 1 4
Messrs. Parson and Woolcott ..... 10 10 0	<i>Ebenezer Chapel, Shadwell.</i> Collection ..... 12 3 0	School Pence ..... 0 14 8	Expenses for two years ..... 2 11 6
Mark Mills, Esq., for India ..... 5 0 0	Sunday School ..... 0 19 6	G. Fowell, Esq. (A.) ..... 2 2 0	77 9 10
A Friend ..... 5 0 0		Mr. Jas. Thompson ..... 1 1 0	
Mrs. Williams, for Native Teacher Edward Cook ..... 10 0 0	<i>Holloway Congregational Church.</i> Auxiliary, on Ac- count ..... 0 10 0	Mrs. Drew ..... 0 5 0	Of the above, 10 <i>l.</i> for the Native Teacher Emily Pal- mer, and 9 <i>l.</i> 9 <i>s.</i> for Three Or- phans, Sarah Dryland, Ca- roline March, Emily Stair,
Legacy of the late Mrs. Mary Bailey, of Kentish Town Road, less Legacy Duty ..... 45 0 0		Mr. Gibson ..... 0 5 0	
	<i>Horbury Chapel.</i> Rev. W. Roberts.	Mr. Volckman ..... 1 1 0	<i>Windsor and Eton Auxiliary.</i>
<i>Abney Chapel.</i> A few Little Girls, by Miss Gibbs ..... 0 5 6	Mr. Monkhouse, Secretary.	Mr. Howard ..... 0 10 0	B. C. Durant, Esq., Treas.
	Mrs. Roberts, Treasurer.	Mr. J. Tait ..... 1 1 0	On Account ..... 36 1 8
	Collected by Miss Battan.	Mr. T. Tait ..... 2 2 0	
<i>Albany Chapel.</i> Camberwell.	Mr. J. H. Battan ..... 1 1 0	22 <i>l.</i> 5 <i>s.</i> 8 <i>d.</i>	
Sunday School ..... 2 18 3	Mrs. Nash ..... 0 10 0	Including 12 <i>l.</i> 17 <i>s.</i> 8 <i>d.</i> pre- viously acknowledged.	
<i>Bishopsgate Chapel.</i> Special Sabbath Services.	Mrs. Plimley ..... 1 0 0	<i>Spicer Street, Spitalfields.</i> Domestic Mission Sunday School ..... 1 0 0	
Collection ..... 25 10 0	Mr. Walton ..... 2 10 0		BUCKINGHAMSHIRE.
Mr. Bishop ..... 5 10 0	Mr. Walton ..... 2 10 0		Slough.
Mr. B. Smith ..... 5 0 0	Mr. Urquhart ..... 2 10 0		A. Mirrieles, Esq., Treas.
Mr. Wilkinson ..... 5 0 0	Sums under 10 <i>s.</i> ..... 2 2 6		Rev. George Robbins, Sec.
Rev. A. Good ..... 3 3 0			
Mr. Hodges ..... 2 0 0	Coll. by Frances Kidman.		Mr. Jas. Atkins (A.) ..... 0 10 6
Mr. Jolley, jun. .... 1 0 0	Mrs. Baynes ..... 1 1 0		Mr. Calcut ..... (A.) 0 5 0
40 <i>l.</i> 13 <i>s.</i>	Mrs. Cullingford ..... 1 1 0		Collection at Annual Meeting ..... 3 0 0
<i>City Road Chapel.</i> City Road Congregational Auxiliary.	Sums under 10 <i>s.</i> ..... 1 11 8		Miss Elderton ..... 0 5 0
Rev. A. Hannay.	Coll. by Miss Monkhouse.		Mr. W. Gamble (A.) ..... 0 5 0
J. Dean, Esq., Treasurer.	Mrs. Atkinson ..... 0 10 0		Mr. Gazard ..... 0 10 0
Collected by Mrs. Keen.	Miss Wright Ander- son ..... 2 0 0		Mr. Griffith ..... (A.) 0 10 0
Mr. Joseph Barnes ..... 1 0 0	Mr. and Mrs. Coats ..... 1 0 0		Mr. Jarvis ..... (A.) 0 10 0
Mr. William Keen ..... 0 10 0	Mrs. Gardner ..... 0 10 0		Mr. Judd ..... (A.) 0 5 0
Mr. Wm. Chessum ..... 0 10 6	Mrs. Holt ..... 0 10 0		Juvenile Missionary Box ..... 0 10 0
	Mr. J. Holt ..... 0 10 6		Mr. Kershaw ..... (A.) 0 5 0
	Miss Longstaff ..... 0 10 0		Mr. Main ..... (A.) 0 5 0
	Miss M. Longstaff ..... 0 10 0		Mr. Mirrieles ..... (A.) 10 10 0
	Mrs. Monkhouse ..... 2 2 0		Misses Penny ..... (A.) 1 0 0
	Mr. Monkhouse ..... 0 10 0		Rev. G. Robbins (A.) ..... 0 10 6
	Rev. W. Roberts ..... 0 10 6		Mr. Tilly ..... (A.) 1 0 0
	Mr. & Mrs. Satchell ..... 2 2 0		Miss Tilly ..... 0 5 0
	Mr. and Mrs. T. .... 2 2 6		A Friend, for Madag- ascar ..... 1 0 0
	Mr. J. Satchell ..... 1 0 0		For Widows' Fund ..... 5 0 0
	Mr. & Mrs. Starkey ..... 2 2 0		Slough, Chalmey, and Langley Sun- day Schools, for New Ship ..... 6 6 10
	Mr. R. Starkey ..... 1 1 0		Exs. 6 <i>s.</i> ; 32 <i>l.</i> 6 <i>s.</i> 16 <i>d.</i>
	Sums under 10 <i>s.</i> ..... 0 15 0		Including 11 <i>l.</i> 6 <i>s.</i> 10 <i>d.</i> pre- viously remitted.
	Sunday School ..... 6 15 0		
	Missionary Boxes ..... 1 7 7		CAMBRIDGESHIRE.
	For Madagascar ..... 0 10 0		Bassingbourne District.
	For Widows' Fund ..... 8 11 16		J. Worsley, Esq., Treasurer.
	Exs. 10 <i>s.</i> ; 63 <i>l.</i> 15 <i>s.</i> 5 <i>d.</i>		
	Including 36 <i>l.</i> 11 <i>s.</i> 10 <i>d.</i> pre- viously acknowledged.		Ashwell.
	<i>Kingsland Congregational Chapel.</i> Miss Naish, for Na- tive Girl Sarah Naish, in Mrs. Corbold's School, Madras ..... 3 0 0		Rev. J. B. Millsom.
			Collection ..... 5 0 2
	<i>Middleton Road.</i> Congregational Church.		Missionary Boxes ..... 6 4 6
	M. Young, Esq., Treasurer.		For Widows' Fund ..... 4 8 4
	Subscriptions ..... 3 3 6		
	<i>Hackney.</i> Old Gravel Pit Chapel. H. Rutt, Esq. .... 50 0 0		Great Eversden.
			Rev. G. W. E. Brown.
			A Friend, to be added to Sacramental Collection ..... 0 5 0
			Guilden Morden.
			Rev. J. Stockbridge
			Collection ..... 4 17 10
			For Widows' Fund ..... 2 1 6
			Boxes ..... 4 0 9
			267 <i>l.</i> 18 <i>s.</i> 1 <i>d.</i>
<i>Claremont Chapel.</i> Sunday School, per Mr. Blankley ..... 9 0 2			

*Cambridge.*

R. Barrett, Esq., Treasurer.	
Collections .....	16 9 5
Public Meeting .....	11 13 4
Collected by—	
Miss Copping .....	2 11 6
Miss Phipps .....	3 0 0
Miss Bonds .....	3 1 9
Subscribers.	
G. Foster, Esq. ....	1 1 0
S. Clear, Esq. ....	5 0 0
Mrs. N. Goodman ..	1 1 0
Mrs. Newman .....	0 10 6
Mr. K. Barrett .....	0 10 6

Collected by Mrs. Bond, for a Native Teacher at Madras, under the Rev. A. Corbold .....

10 0 0	Sunday School, for the board and education of a Girl under Mrs. Corbold .....
5 0 0	Ex. 14s. 6d.; 5s. 15s. 6d.
1 0 0	Mrs. Marshall .....
3 0 0	Ditto, for support of Henrietta Marshall, at Bangalore .....
4l.	

*Fulbourn.*

Rev. A. F. Bennett.	
Collections .....	5 8 5
Missionary Boxes ..	3 3 6
Exs. 7s. 6d.; 3l. 4s. 5d.	

**CHESHIRE.**

*Alderley Edge.*

Mrs. Ashton .....	1 0 0
Ditto, for Native Teacher .....	10 0 0
Mrs. Burton .....	4 0 0
Mrs. E. Davies .....	0 5 0
15l. 5s.	

Birkenhead and Wirral Auxiliary.

Alfred H. Cowie, Esq., Treas.	
Congregational Church, Oxtou Road.	
Rev. Frederick Barnes, B.A.	
Ladies' Auxiliary, on Account.	
Collected by Mrs. A. Cowie and Miss Janet Craven .....	17 8 0
Collected by Miss McNay and Miss Woodman .....	1 13 0
19l. 1s.	

**CHESTER.**

Auxiliary Society.

J. Smith, Esq., Treasurer.	
Anniversary Sermons .....	47 17 11
For Widows' Fund ..	0 10 11
Mr. T. W. Jones (D.)	10 0 0
Ladies' Auxiliary.	
Subscribers.	
Mrs. Colley .....	2 2 0
Miss Jones .....	2 2 0
Miss Bennett .....	1 1 0
Mrs. Harrison .....	1 1 0
Mrs. J. Bennett .....	0 10 0
Mr. Rowland Bennett ..	2 2 0
Mr. Bullen .....	1 1 0
Miss Ralphs .....	1 1 0
Mr. E. Thomas .....	1 1 0
Rev. J. Jenkins (2yrs.)	2 2 0
Mr. S. J. Roberts .....	1 1 0
Mr. Titherington ..	1 1 0
Mr. Banks .....	1 1 0
Mr. Marsh .....	1 0 6

Mr. Ewen .....	1 0 0
Mrs. Robinson (2yrs.)	2 0 0
Rev. P. C. Barker ..	0 13 6
Mrs. Barker .....	0 10 6
Mrs. James Smith ..	0 10 6
Mrs. Trevor .....	0 10 6
Mrs. J. E. Edwards ..	0 10 6
Mr. John Ralphs .....	0 10 6
Mr. Griffith Jones ..	0 10 0
Mr. Thurman .....	0 10 0
Mr. Hickman .....	0 10 0
Mr. Cunna .....	0 10 0
Mr. Richard Jones ..	0 10 0
Mr. John Jones .....	0 10 0

Collected in sums under 10s.

Mrs. Gough .....	1 3 0
Mrs. Marsh .....	0 14 0
Mrs. J. E. Edwards ..	0 4 4
Miss S. Vaughan .....	0 8 8
Mrs. Ingram .....	2 7 6
Miss Morris .....	2 9 6
Mrs. Davies .....	0 11 10
Miss Bridgman .....	0 13 0
Mrs. James Smith ..	1 3 8

Boxes.

Master Bullen .....	1 1 0
Emily Winstanley ..	0 10 0
Master and Miss Edwards .....	0 10 0
Miss Vaughan .....	0 8 0
Mrs. Carley .....	0 10 6
Mrs. Birch .....	0 6 3

Sunday School Classes.

Miss Hodges .....	0 13 6
Miss Marsh .....	0 4 6
Miss Hope .....	0 7 6
Miss Cahill .....	0 8 0

For Female Education in India, Mrs. Ed. Porter, Cuddapah.

Mrs. Marsh .....	1 5 6
Miss Woolley .....	1 0 0
Mrs. Davies .....	1 0 0
Miss H. Roberts .....	1 8 6
Mrs. James Smith ..	1 12 6
116l. 3s. 2d.	

**Malpas.**

Missionary Boxes.

Henry Lees .....	2 1 1
John Wycherley .....	0 9 1
Elizabeth Lancelley	1 9 4
George Bailey .....	0 16 6
Collections .....	3 5 5
Public Meeting .....	2 11 3
104. 12s. 8d.	

*Trevallyn and Lavister.*

Collection .....	0 17 1
Mrs. Watkins' Box ..	1 2 11
Miss Owens .....	0 15 3
Miss Lushingham ..	0 11 2
Exs. 14s. 6d.; 2l. 11s. 11d.	

**Tattenhall.**

Subscribers.

Robt. Barbow, Esq. ..	1 0 0
Mrs. Bayne .....	1 1 0
Mrs. Rule .....	2 2 0
A Friend .....	1 1 0
Rev. J. Morris .....	0 10 0
Mrs. Morris .....	0 10 0
Mr. D. Ruscoe .....	0 10 0
Dr. Proudlove .....	0 10 0
W. Meredith, Esq. ..	0 10 0
Josh. Powell, Esq. ..	0 10 0
Mr. Thos. Hill .....	0 10 0
Mr. Fred. Hudson ..	0 10 0
Miss Rule .....	0 10 0
A Friend .....	0 10 0

Collected by—

Rev. J. Morris .....	7 2 0
Mrs. Morris & Miss Harris .....	2 14 7
Miss Hodgkin .....	0 15 0
At Barton Chapel ..	0 14 0
Collections .....	5 15 2
Public Meeting .....	5 10 0
83l. 14s. 9d.	
163 2 7	
Less Expenses .....	7 3 0
155 19 7	

**Middlewich.**

Per Mr. R. Dutton.

Collected by Miss M. A. Dutton .....	3 7 0
Miss Moss's Missionary Workbasket .....	1 6 6
Mrs. Dean's Missionary Box .....	0 8 0
Collected in Sunday School .....	0 17 0
Miss Dutton .....	3 0 0
Collections .....	11 6 5
For Widows' Fund ..	1 10 0
Exs. 26s. 5d.; 20l. 8s. 6d.	

**Runcorn.**

Per J. Brookes, Esq.

Mrs. Howson .....	1 1 0
Missionary Boxes.	
Mrs. Howson .....	1 5 3
Mrs. J. Williams .....	11 6 6
The Misses Brookes ..	1 16 0
Miss Forrester .....	0 12 10
Miss A. Speakman ..	0 4 7
Miss M. J. Speakman	0 4 6
Miss E. A. Handley ..	1 1 0
Master T. Speakman ..	1 4 4
Master Hussey .....	0 1 4
Master F. Widders ..	0 3 6
For Widows' Fund ..	1 5 0
10l. 10s. 10d.	

**Tarporley.**

Mr. J. Sherlock .....	1 1 0
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**CORNWALL.**

Auxiliary Society.

J. E. Downing, Esq., Treas.	
On Account .....	100 0 0

**DERBYSHIRE.**

*Bakewell.*

Per Mr. J. Lomas.	
Collection .....	2 1 0

**DEVONSHIRE.**

*Arminster.*

Rev. S. J. Le Blond.	
Subscribers.	
Rev. S. J. Le Blond ..	0 10 0
Rev. W. Mitchell, Esq.	0 10 0
Mr. W. Tapscott .....	0 5 0
Collected by—	
Miss Eliza Willmott ..	2 2 6
Miss Bowdige .....	0 15 6
Mrs. Hayman .....	0 5 0
Missionary Boxes ..	1 8 0
Public Meeting .....	0 18 0
For Widows' Fund ..	0 14 0
7l. 7s. 6d.	

**Ilfracombe.**

Tabernacle.

Rev. John Besley.	
Rev. J. Besley .....	1 1 0
Do., for Madagascar ..	1 1 0
Mr. Thos. Chiswell ..	0 10 0
Do., for Madagascar ..	0 10 0
Mrs. Jones .....	1 1 0
Mr. John Crosscombe ..	1 0 0
Mr. McRobert .....	0 10 0
Mr. W. C. Aston .....	0 10 0
Misses Huxtable .....	1 1 0
for China .....	7l. 15s.

**Sandford.**

Rev. H. Pope.

Collected by Miss Brown.	
J. L. Brown, Esq. ....	1 1 6
John Badoock, Esq. ..	0 10 0

**Miss Brown .....**

0 10 0	Mrs. Cornish (Park House) .....
0 10 0	Mrs. Pope .....
0 10 0	A Friend .....
1 2 4	Boxes & Collection at Public Meeting
4l. 10s.	Exs. 3s. 4d.; 4l. 10s.

**Tavistock.**

A Friend .....	1 0 0
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**DORSETSHIRE.**

*Shaftesbury.*

Mission Boxes and Sabbath School ..	1 10 2
Congregational Collection .....	2 11 8
For Widows' Fund ..	2 10 0

**Subscriptions.**

Mr. Rabbets .....	1 1 0
Mr. Soul .....	1 1 0
3l. 13s. 10d.	

**DURHAM.**

*Chester-le-Street.*

Collection .....	1 12 6
For Widows' Fund ..	0 12 6
Exs. 7s.; 1l. 13s.	

**Durham.**

Rev. S. Goodall.

Collected by—	
Miss Foster .....	2 10 4
Misses Shadforth and Tindale ..	2 2 5
Miss Wallace .....	0 12 6

**Subscribers.**

Mr. Anderson .....	0 5 0
Mrs. Day .....	0 10 0
Mrs. Foster .....	0 10 0
Rev. G. T. Fox .....	1 1 0
Mrs. Gibson .....	0 10 0
Rev. S. Goodall .....	0 10 0
Mr. Gradon .....	1 0 0
Miss Green .....	1 0 0
Misses Green .....	1 0 0
Mr. Greenwell .....	0 10 0
Mr. Hall .....	0 10 0
Mr. H. Henry .....	0 10 0
Miss Hoggett .....	0 10 0
Mrs. Hutchinson (D.)	1 0 0
Mrs. Nevson .....	0 5 0
Miss Smales .....	0 5 0
John Shields, Esq. ....	0 10 0
Juvenile Society (£3 to be devoted to a Girl called Jessie Matheson in Mrs. Corbold's School, Madras) .....	8 1 7
Sabbath Collections ..	6 16 0
Public Meeting .....	4 4 0
For Widows' Fund ..	4 13 2
Ex. 43s. 6d.; 35l. 17s. 9d.	
Including 30l. previously acknowledged.	

**Sunderland.**

Fawcett Street Chapel.

Rev. W. Shillito.	
Mr. R. Atkinson .....	1 0 0
Mrs. R. Atkinson .....	0 10 0
Mr. T. Anderson .....	1 1 0
Mrs. Anderson .....	0 10 0
Mr. A. Common .....	1 1 0
Mrs. Common .....	1 1 0
Mr. E. Cropton .....	0 10 0
Mr. J. Davidson .....	1 1 0
Mr. J. Hantley .....	1 0 0
Mr. J. Lumsdon .....	1 0 0
Mr. W. Miller .....	0 10 0



Mr. W. T. Moore .....	1 0 0
Mr. G. Mears .....	0 10 0
Misses Oram .....	0 10 0
Mrs. Prattman .....	1 0 0
Mr. G. Render .....	0 10 0
Mr. G. Rider .....	0 10 0
Rev. W. Shillito .....	0 10 0
Miss Sayers (Box) .....	0 12 6
Mrs. Taylor .....	0 10 0
Mr. W. Thatcher .....	0 10 0

Sums under 10s. collected by—

Mrs. Gaine .....	1 13 0
Mrs. Cropton .....	2 0 6
Mrs. M. Douglas .....	0 5 0

## For Schools.

The Mayor, for education of Native Girl at Porey-chaley .....	2 10 0
E. Backhouse, Esq. ....	1 0 0
Mrs. Backhouse .....	0 10 6
Mrs. T. J. Backhouse .....	0 10 0
Messrs. Wilson Bros. ....	2 0 0

## Sunday School.

For New Ship .....	10 9 0
For General Purposes .....	11 3 9

## Classes.

Mrs. McQueens .....	1 10 0
Mrs. Tremlett .....	0 6 4
Mrs. Gray .....	0 11 6
Miss Finlay .....	0 7 0
Mr. Wright .....	2 8 0
Mr. Forster .....	0 10 7
Nr. Nicholson .....	0 6 3
Mr. Brickhill (Infant) .....	0 13 10
Mrs. Shillito .....	0 12 6

## Boxes.

Miss Clarke .....	0 15 7
Miss Elliott .....	0 10 7
Miss Huntley .....	0 15 2
Miss Reah .....	0 11 0
Lancelot Robson .....	0 1 0
General Collections in School .....	0 18 4
Vine Street Mission School .....	1 16 4
Waterworks Road Mission School ..	1 0 0
Mr. Moore's Young Men's Class .....	0 15 0
Annual Collections ..	19 10 6
For Widows' Fund .....	5 0 0

## East Boldon.

Mr. Thubson .....	1 0 0
Collected by Miss Codling .....	1 12 1
Sunday School .....	0 2 0
Collection .....	0 12 6
88 <i>l.</i> 12 <i>s.</i> 11 <i>d.</i> .....	

Including 38*l.* 12*s.* 10*d.* previously acknowledged.

## ESSEX.

## Auxiliary Society.

T. Daniel, Esq. Treasurer.	
On Account .....	70 0 0

## Chigwell Row.

## Rev. F. Neller.

Collection .....	1 16 7
Missionary Box .....	0 9 4
Mr. Cockshott .....	1 0 0
Mr. Hallam .....	0 10 4
Mr. W. Nathan .....	1 1 1
Rev. F. Neller .....	1 1 1
5 17 7 .....	

## Upminster.

## Rev. H. Madgin.

Collection .....	5 1 1
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## GLOUCESTERSHIRE.

## Cam.

Collected by Mrs. Nicholls.	
Mrs. Nicholls .....	1 0 0
Mrs. Joyner .....	0 5 0
Mr. Randall .....	0 5 0
Ditto, Box .....	0 1 0
Mrs. Hathaway's Box .....	0 10 3
2 <i>l.</i> 1 <i>s.</i> 3 <i>d.</i> .....	

## Cheltenham.

Mrs. Alfred Currie .....	1 1 0
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## Nailsworth.

Forest Green Chapel.	
Contributions, per Miss Norton .....	4 7 0

## Wotton-under-Edge.

## Old Town Chapel.

## Rev. G. S. Spencer.

Contributions .....	2 5 6
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## HAMPSHIRE.

## Gosport.

## Independent Chapel.

## Rev. W. T. Matson.

Mrs. R. Smith, Treasurer.	
Miss E. Garrett, Secretary.	
Contributions .....	3 17 0
Public Meeting .....	1 13 6

Collected by Miss E. Garrett .....

2 2 9

Coll. by Mrs. E. Laphorn.

Mr. A. Hide .....

Smaller Sums .....

Collected by Miss Garrett.

Mr. Garrett .....

Smaller Sums .....

Collected by—

Miss Morgan, Sabbath School .....

Mrs. Ewens .....

Collected by Mrs. R. Smith.

Rev. W. T. Matson .....

Smaller Sums .....

Interest .....

14*l.* 14*s.* 6*d.* .....

## Southampton.

The Misses Randall .....

Mr. E. M. Randall .....

4*l.* 4*s.* .....

## ISLE OF WIGHT.

## Ventnor.

Mr. & Mrs. Hughes, for Mrs. Bradbury's School, Bournemouth .....	3 0 0
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## Whitchurch.

Legacy of the late Miss Bailey of Basingstoke .....	1 0 0
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## HERTFORDSHIRE.

## Bushey.

## Rev. J. Basley.

Monthly Subscriptions .....	2 14 11
Catch Vines, Esq. ....	1 1 0
Mrs. Biggs .....	0 10 0

Mrs. Eames, Elstree .....	1 0 7
Sabbath School .....	0 13 6
Collections .....	3 6 1
Public Meeting .....	4 19 0
For Widows' Fund .....	1 10 0
Exs. 11 <i>s.</i> 9 <i>d.</i> ; 15 <i>l.</i> 8 <i>s.</i> 3 <i>d.</i> .....	

## Stevenage.

Miss Nock .....	10 0 0
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## KENT.

## Ash-next-Sandwich.

## Rev. J. B. Dadd.

Public Meeting .....	2 13 0
Missionary Boxes .....	11 11 1
Widows' Fund .....	2 4 6
Two Friends .....	0 5 0
Miss Mary Chandler .....	0 5 0
Mrs. Cornes, sen. ....	0 2 6
Sunday School Box .....	1 13 2
Barnswell do. ....	0 8 0
Exs. 3 <i>s.</i> ; 19 <i>l.</i> 4 <i>s.</i> 3 <i>d.</i> .....	

## Ashford.

Congregational Sunday School Juvenile Auxiliary .....	2 0 0
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## Margate.

## Congregational Church.

## Rev. H. W. Butcher.

Annual Sermons .....	5 0 2
Annual Meeting .....	3 8 2
For Widows' Fund .....	2 6 4
Sunday School .....	0 11 3

## Subscribers.

Mrs. Dove .....	0 10 0
Mrs. Haydon .....	0 10 0
Mr. Hitchin .....	0 10 0
Mr. Chas. Woodruff .....	1 0 0
Collected by Mrs. Fells .....	0 17 8
Chapel Box .....	0 3 0
Miss Friend's Box .....	0 5 9
Young Ladies' Box at Northumberland House .....	0 10 1
Exs. 15 <i>s.</i> ; 15 <i>l.</i> 12 <i>s.</i> 6 <i>d.</i> .....	

## Zion Chapel.

## Rev. C. Bird.

For Widows' Fund .....	2 2 7
Monthly Prayer Meetings .....	6 8 0
82 <i>l.</i> 10 <i>s.</i> 7 <i>d.</i> .....	

## Mr. Dentry's School.

## Union Crescent.

Missionary Box .....	1 12 7
For the Native Boy William Dentry, at Porey-chaley .....	3 0 0
4 <i>l.</i> 12 <i>s.</i> 7 <i>d.</i> .....	

## Orpington.

Independent Sunday School .....	1 0 0
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## LANCASHIRE.

## Bolton.

Share of Residue of the Estate of the late Mrs. Hannah Hill, per Mr. W. Brown .....	58 19 4
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## Farnworth.

T. Barnes, Esq., M.P., and Alfred Barnes, Esq. ....	100 0 0
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## Knowle Green.

## Rev. G. Scott.

Mr. W. Bourn .....	0 10 0
For Widows' Fund .....	0 8 6
18 <i>s.</i> 9 <i>d.</i> .....	

## Little Lever.

Independent Sunday School .....	0 2 6
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## Manchester.

J. Sidebottom, Esq., for Memorial Churches, Madagascar .....	100 0 0
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## Rusholme Road.

Sunday School, 4th Class Girls, for Annie Thompson, at Bangalore .....	3 0 0
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## Zion Chapel.

## Rev. J. Gwyther.

Mr. R. Brydon, Secretary.	
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Sunday School, for New Ship .....	38 15 7
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Collected by Miss Devonport.

Miss Roberts .....	1 0 0
Mrs. Sharp .....	1 0 0
Miss Symes .....	0 10 0
Miss Dickens .....	0 10 0
Mr. Moore .....	0 10 0
Miss Miller .....	0 5 0
Mr. Ashton .....	0 5 0
Miss Devonport .....	0 4 0

Young Men's Association .....

7 2 1

Anniversary Collection, including

Mr. Callender,

5*l.*, and Mr. Aln-

selwood, 3*l.* .....

Collected by Miss Maria Sherman.

Mr. Rayler .....

Mr. Roblison .....

Mr. Smith .....

Mr. Durand .....

Miss M. Sherman .....

Mrs. Chadwick .....

Collected by Miss Percival.

Rev. E. Edwards .....

Mr. Bydon .....

Mr. Okell .....

Mr. Mellor .....

Mrs. Ibbetson .....

S. O. ....

Collected by Mr. Coppock.

Mr. Rigg .....

Mr. Thompson .....

Mrs. Thomas .....

Mr. Nutt .....

Sunday Schools .....

For Widows' Fund .....

162*l.* 8*s.* 8*d.* .....

## Rochdale District.

## Bamford Chapel.

## Rev. J. Browne.

Mrs. Fenton, for Crombie School .....

Miss Fenton, for Naomi Edmunds, in ditto .....

Albert Fenton, Esq. ....

Rev. James Browne .....

Mrs. J. Tattersall .....

Mrs. Ramsbottom .....

Miss Jackson .....

Miss M. Jackson & others .....

Collection .....

Public Meeting .....

For Widows' Fund .....

362*l.* 10*s.* 7*d.* .....

**West Lancashire Auxiliary.**  
Per T. B. Job, Esq.  
Crescent and Norwood  
Chapels.  
Grant from Weekly  
Contributions' Fund..... 40 0 0

Waverton Chapel.  
Collection by Ladies 16 13 8  
For Widows' Fund 8 13 0  
Newington Chapel.  
For Widows' Fund 2 5 5  
67l. 9s. 1d.

### LINCOLNSHIRE.

**Brigg.**  
Ladies' Working  
Society, for the  
Native Teacher  
William Martin ... 5 0 0

### MIDDLESEX.

**Brentford.**  
Collected by—  
Miss Wheeler ..... 1 2 6

### MONMOUTHSHIRE.

**Raglan.**  
Per Mr. C. Forward.  
Collection ..... 1 2 0  
Missionary Box ..... 0 14 0  
Sabbath School ..... 0 4 0  
2l.

### Usk.

**Rev. G. Thomas.**  
Collection ..... 2 4 8  
Mr. Agg ..... 0 5 0  
Miss Pask's Box ... 0 4 10  
Miss Elizabeth Morgan's Box ..... 0 7 0  
Miss M. Jane Davies ..... 0 6 6  
Mrs. Williams ..... 0 7 10  
Mrs. Parsons ..... 0 8 8  
Miss Phillips ..... 0 19 7  
Miss Polly Agg ..... 0 5 0  
6l. 0s. 1d.

### NORTHAMTONSHIRE.

**Northampton.**  
Doddridge Chapel.  
Per Mr. J. Robinson.  
Annual Collections 15 12 5

**Subscriptions.**  
Mr. Perry ..... 5 0 0  
Mr. P. Perry ..... 1 1 0  
Miss Wilkinson ..... 1 1 0  
Miss Hawkes ..... 1 1 0  
Mrs. Brice ..... 1 1 0  
Mrs. Clarke ..... 1 1 0  
Mr. Edens ..... 1 1 0  
Mr. Robinson ..... 1 1 0  
Miss Bradley ..... 1 0 0  
Mr. Jeffery ..... 0 19 6  
Mr. Chapman ..... 0 16 0  
Mr. Mayer ..... 0 19 0  
Mrs. Jeffery ..... 0 5 0  
Mrs. Boyson ..... 0 5 0  
Mrs. How ..... 0 4 0  
Mrs. W. Marshall ..... 0 4 0  
Mrs. Ferguson ..... 0 4 0

### Missionary Boxes.

Miss Ellard ..... 1 12 6  
Mrs. Harvey ..... 0 10 6  
Mrs. C. Macquinn ..... 6 2 10

**Juvenile Missionary Society.**  
Female Senior Class,  
for Support of Orphan  
Boy Philip  
Doddridge in Rev.  
E. B. Krause's  
School, Karatonga 3 0 0

School Boxes ..... 3 17 10  
Collection at the General and United Public Meeting less expenses 2s. 4 13 6  
United Collection of three Congregational Churches for Widows' Fund 6 7 2  
52l. 2s. 9d.

### Peterborough.

**Rev. A. Murray.**  
Collection ..... 7 0 6  
Sunday School ..... 2 5 1  
Mr. Thos. Rowell's Box ..... 0 7 6  
Mr. Castor ..... (A.) 1 0 0  
A Friend ..... (A.) 1 0 0  
Rev. A. Murray ..... 0 10 0  
Mr. Loud ..... 13 0 0  
For Widows' Fund 3 0 0  
Exs. 6s.; 27l. 17s. 1d.

### Rowell.

**C. Hafford, Esq., Treasurer.**  
Contributions, 1864 12 8 0  
Ditto, 1865 ..... 14 1 4  
For Widows' Fund 1 0 0  
27l. 9s. 6d.

### SHEREPSHIRE.

**Ludlow.**  
**Rev. R. G. Soper.**  
Subscriptions ..... 6 11 0  
Boxes ..... 19 9 2  
Public Meeting ..... 4 8 6  
Exs. 15s.; 29l. 13s. 8d.

### Minshall Vernon.

**Cross Lane Chapel.**  
Moiety of Collections ..... 3 10 0

### Shrewsbury.

Swan Hill Chapel.  
**Rev. George Kettle.**  
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For Widows' Fund 4 13 8  
**Subscribers.**  
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William Sealor, Esq., Town Walls 1 0 0

**Collected by Mrs. Lewin.**  
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Miss E. B. Evans ..... 0 10 0  
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Miss Hilditch ..... 1 0 0  
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Mr. Lewin ..... 0 10 0  
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Saml. Smith, Esq. .... 1 0 0  
Miss Weaver, Town Walls ..... 1 10 0  
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Mr. E. H. Robinson ..... 0 10 0  
Rev. J. James Robinson ..... 0 10 0  
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Rev. G. Kettle's Children ..... 0 5 6  
Mrs. Maddox ..... 0 6 10

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Boys ..... 0 13 7  
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Miss M. J. Jones ..... 0 7 7  
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Miss M. A. Watkins ..... 0 6 9  
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Mr. R. Hammond ..... 0 10 0  
Mr. Hy. Hammond ..... 1 10 0  
mond ..... 1 0 0  
Mr. Wm. Prentice ..... 2 0 0  
Mr. John Syrett ..... 0 7 0  
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Collection ..... 1 9 11  
For Widows' Fund 1 8 2  
11l. 9s. 3d.

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Miss Gifford ..... 0 7 0  
Miss Bowell ..... 0 2 10  
Miss Southgate ..... 0 3 2  
Miss Blomfield ..... 0 2 3  
Mrs. Dallinger ..... 0 7 4  
Miss Vincent ..... 1 6 1  
Collection after Sermon ..... 4 6 6  
Sunday School ..... 0 9 7  
For Widows' Fund 2 0 0

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Mr. Southgate ..... 0 10 0  
Mr. Geo. Steward ..... 0 10 0  
Mr. J. T. Bagley ... 0 10 0

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Sunday School ..... 1 0 0  
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W. W. .... 1 0 0  
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E. Chapman ..... 1 17 0  
Miss Jagg ..... 1 1 0  
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Rev. J. W. Kiddle ... 0 10 6  
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Mr. Weston ..... 0 10 0  
Mrs. Thompson ..... 0 10 0  
Sums under 10s. .... 1 6 0

### Collected by—

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Miss Good ..... 0 9 0

### Boxes.

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Miss Allen ..... 0 10 0  
Miss Turner ..... 0 10 3  
Miss Read ..... 0 5 8  
Miss Connop ..... 0 3 2  
Master Read ..... 0 5 1  
Master Sansum ..... 0 3 10  
Sunday School ..... 0 19 9  
Annual Collection .. 4 0 0  
For Widows' Fund 1 1 0  
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Sarah Arculus .....	0 5 7
Phebe Groves .....	0 6 8
Mr. James Edwards .....	0 5 0
J. Marston .....	0 2 6
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Reece .....	0 0 6
Chapel House .....	0 5 3
Rev. G. L. Withers .....	0 9 6
5l.	

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<i>Hawkridge.</i>	
Contributions .....	0 12 0

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Contributions .....	4 19 7
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*Castle Combe.*

Rev. G. Bailey.	
Collections.	
Castle Combe .....	1 1 8
Ford .....	0 19 5
North Wrexall .....	1 13 3
Colern .....	0 7 6

## Boxes.

Miss Holborn .....	1 1 1
Master A. Bailey .....	0 15 0
Mrs. Taylor .....	0 6 9
Mrs. Weeks .....	0 5 0
Mrs. Jefferies .....	0 5 3
Mrs. Hillier .....	0 1 11
North Wrexall Sabbath School .....	0 3 2
7l.	

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Collected by—	
Mrs. Francis .....	1 14 2
Mrs. Wiltshire .....	0 11 0
Mrs. Zeal .....	0 10 6

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Classes.	
Mr. Wiltshire .....	0 14 0
Mrs. Hopkins .....	0 4 0
Miss Michael .....	0 7 6
Miss Taylor .....	0 7 11
Miss M. Taylor .....	0 8 0
Miss Sexton .....	0 9 9
Mr. Zeal .....	0 2 3
Mr. Couzens .....	0 8 2
Mr. Watts .....	0 9 7
General Box .....	0 1 8
Master S. Taylor's Box .....	0 3 1
For Widows' Fund .....	2 10 0
Exs. 3s.; 17l. 13s. 2d.	

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W. Brown, Esq., Treasurer.	
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For Widows' Fund .....	1 16 2
50l.	

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## BRECONSHIRE.

Per Mr. John Jones.	
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<i>Capel of Rhos</i> .....	0 15 8
<i>Oleidd</i> .....	1 18 6
<i>Troedyrhiadalar</i> .....	5 5 11
7l. 16s. 8d.	

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Mr. T. B. Evans, Treasurer.	
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Rev. W. Thomas.	
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Dr. Huie, Edinburgh .....	1 0 0
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Mr. Robt. Allan .....	0 5 0
Mrs. Wm. Anderson .....	0 10 0
Mr. J. Anderson .....	0 10 0
Miss M. Andrew .....	0 2 6
Mrs. Angus .....	0 4 0
Mr. J. Brown .....	0 5 0
Miss Caldwell .....	0 5 0
Mr. Callam .....	1 0 0
Miss J. Clapperton .....	0 5 0
Mrs. E. B. Couchman .....	0 2 6
Mr. Cowan .....	0 3 0
Mr. & Mrs. Craig .....	0 5 0
Mr. James Craig .....	0 4 0
Miss Cullen .....	1 19 0
Mr. & Mrs. Fenton .....	0 5 0
Miss Finlay .....	0 5 0
Mr. & Mrs. Fullarton .....	1 1 0
Mr. & Mrs. Fulton .....	0 12 6
Mrs. Ferguson .....	0 4 0
Mr. Harley .....	0 5 0
Mrs. E. Henderson .....	1 0 0
Mrs. Henderson .....	0 2 6
Mrs. Andrew Jack .....	0 4 0
Miss Mackenzie .....	0 5 0
Mr. & Mrs. J. Miller .....	0 5 0
Mr. & Mrs. G. Mitchell .....	0 2 6
Mr. Mitchell .....	0 5 0
Mr. Eben Murray .....	1 15 0
Mrs. Andrew Murray .....	0 5 0
Mr. James M'Allan .....	0 10 0
Mr. & Miss Plenderleath .....	0 3 0
Mr. & Mrs. Pryde .....	0 4 0
Mrs. Roberts .....	0 10 6
Mr. T. Sanderson .....	0 4 0
Mr. & Mrs. Slight .....	0 2 6
Mrs. Smith .....	0 5 0
Mr. & Mrs. Somerville .....	1 0 0
Mrs. W. Somerville .....	0 5 0
Mr. & Mrs. Spears .....	0 5 0
Ditto .....	0 5 0

Mr. M. Spears .....	0 8 0
Mr. Geo. Spears .....	0 6 0
Mr. & Mrs. Stephen .....	0 3 0
Mr. Story .....	0 3 0
Mr. & Mrs. Sturrock .....	0 7 6
Mr. & Mrs. Taylor .....	0 6 0
Mr. & Mrs. Tennant .....	1 0 9
Mr. & Mrs. Thynne .....	1 1 0
Mr. & Mrs. H. M. Tod .....	0 10 0
Mr. & Mrs. Turnbull .....	0 10 0
Mr. James Watt .....	0 5 0
Mrs. Wemyss .....	0 4 0
Mr. Wemyss .....	0 3 0
Mr. & Mrs. Wightman .....	0 5 0
Miss Wightman .....	0 2 6
Mr. D. Wightman .....	0 3 6
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From ordinary Church funds .....	1 17 6
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Mr. Fbnz. Murray .....	1 10 0
Mr. W. Turnbull .....	1 0 0
Smaller Sums .....	0 6 0

Collected by Mrs. Jackson.	
Mrs. Wight .....	2 0 0
Sums under 10s. ....	1 2 0
Collected by Miss Johnston.	
Sums under 10s. ....	0 16 6

Collected by Miss Robson.	
Small Sums .....	0 9 0
Collected by Miss Brown.	
Mr. Hugh Brown .....	5 0 0
Small Sums .....	0 7 6

Collected by Miss Wilkie.	
Mr. H. Bruce .....	5 0 0
For Native Teacher .....	5 0 0
Small Sums .....	0 2 6

Sabbath Schl. Boxes .....	1 15 2
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George Gray, jun. ....	1 0 0
A. W. Arkenhead .....	0 5 0
J. S. Mack .....	2 0 0
J. N. Morrison .....	0 1 10
Robert Somerville .....	0 10 0
Andrew Somerville .....	0 5 0
Andrew Taylor .....	0 8 8
Robert Taylor .....	0 8 8
R. T. Taylor .....	0 4 0
William Stewart .....	0 8 0
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45l.	

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Mirreles Close, Sabbath School, for Mr. Muirhead, Shanghai .....	2 5 0
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6l.	

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James Park, Esq., for Native Teacher Lawrence Park .....	10 0 0
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For Widows' Fund .....	2 14 0
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William Logan .....	0 5 0
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D. P. Subscription .....	29 0 0
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Eglinton Street United Presby-terian Church Bible and Mis-sionary Society .....	5 0 0
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Rev. H. Jago, Kilsyth .....	0 11 6
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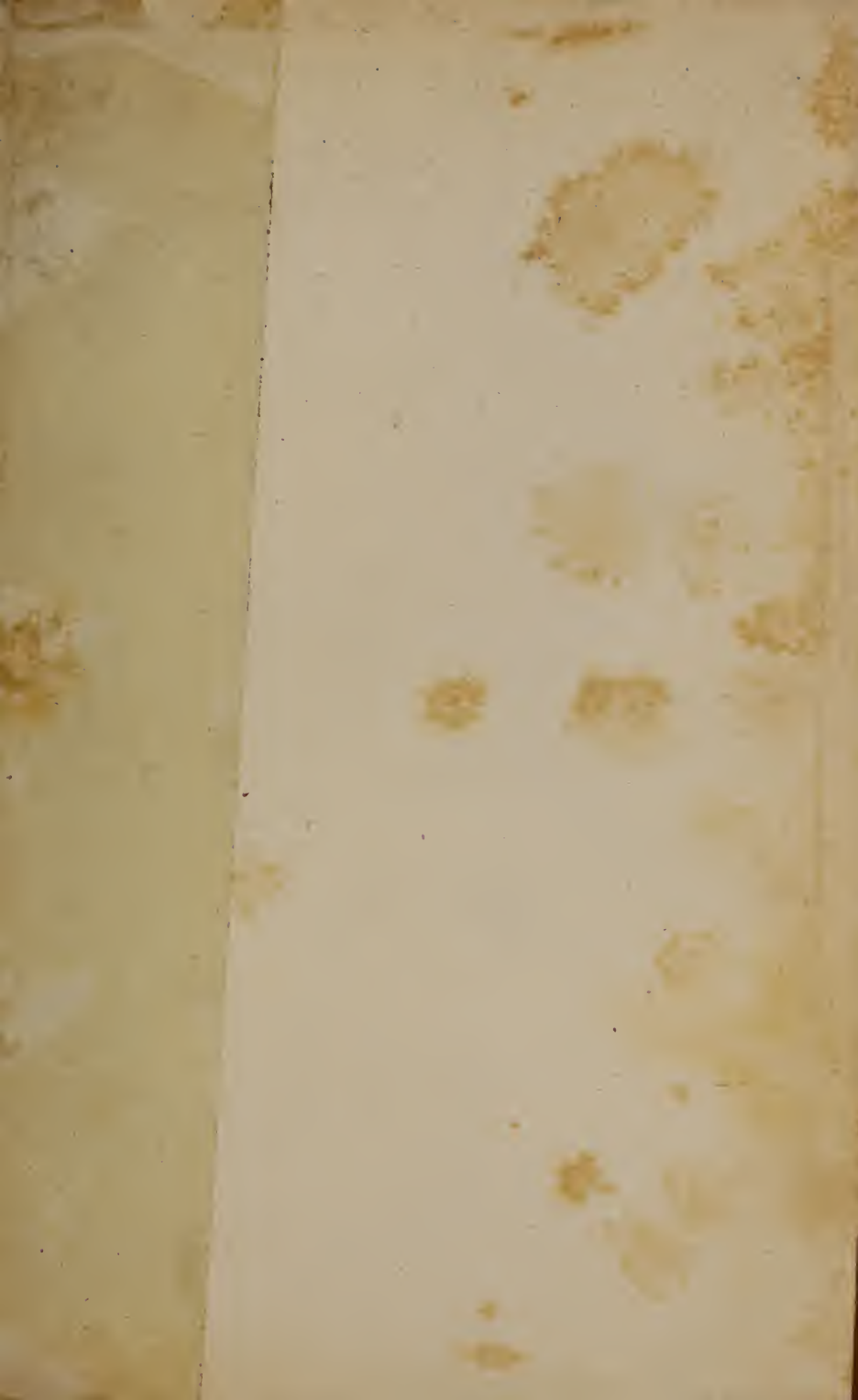
Hugh Brown .....	4 0 0	[Bellary Schools.	<i>St. Andrew's.</i>	Collected in connection
John Perrie (2 yrs.)	10 0 0	George Smith, jun. 1 0 0	Auxiliary Society.	with the S. Kilda Congrega-
Wm. Patrick (2 yrs.)	4 0 0	Mr. John Watson's	Per W. Smith, Esq.	tional Church.
James Watson .....	5 0 0	Family .....	Collected by—	Rev. Alexander Gosman.
Nathaniel Steven-	5 0 0	Henry Watson .....	Miss C. Mitchell.....	Additional for Ship.
son .....	5 0 0	John Burnet .....	Miss Agnes Thomson ..	Collected by Miss Helen
Collected by Miss		Walter McIlwraith ..	Miss Mary Salter .....	MacArthur.
Burns, for the		Thomas Neilson .....	Young Gentlemen	Mrs. MacArthur .....
New Ship .....	0 9 6	Duncan M'Donald..	(additional) .....	Miss MacArthur .....
Collected by John		Andrew Robertson ..	Mrs. Wm. Guill, for	H. W. M. ....
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Church.		Legacy of the late		day School Child-
Rev. H. Batchelor.		Mr. Robert Brown		ren's Cards.....
		10 0 0		Collected by Mrs. Robert
Society for Religious		<i>Montrose.</i>		Smith, for Mrs. Creagh's
Purposes.		Per J. William Japp. Esq.		School, Maré.
James Steven .....	0 5 0	Provost Mitchell ...	<i>SHETLAND.</i>	Mrs. Captain Smith
D. S. MacMair .....	1 0 0	Mr. Joseph Johnston	<i>Sandwick.</i>	Miss Helen Mac-
Rt. Leslie Smith .....	0 10 0	Mr. James Johnston	Rev. John Tulloch.	Arthur .....
Alexander Henry ...	0 10 0	Mr. W. D. Johnston	Collection .....	Jessie Fulton .....
Collection at Chapel-		Rev. P. Whyte .....	2 10 0	Mina Robertson .....
door .....	21 0 0	Mr. Robert Barclay		Miss Staughton .....
William Hain .....	2 0 0	Mr. Charles Birnie		Marion Turner .....
R. W. Henry .....	0 5 0	Mr. Archd. Foote ...		Marion and Annie
David Blackadder ..	1 0 0	Mr. Francis Aber-	<i>Stirling.</i>	Turner .....
Miss E. ....	0 5 0	deen .....	Mr. William Gow's	Ditto, Collected ..
John Brown, jun.	2 0 0	Mr. C. H. Miller ..	Children .....	Mrs. Robert Smith's
James Readman ...	1 0 0	Mr. Edward Millar	0 4 0	Class .....
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Jessie B. Thomson	0 4 0	Mr. J. William Japp		Mrs. Coteh .....
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Mrs. Bath .....	0 5 0	Mr. James Strachan		Sabbath School Mis-
Mrs. John Watson		Mrs. William .....		sionary Boxes .....
and Family .....	3 0 0	Mrs. Johnston .....		Collection .....
John Graham .....	0 5 0	Misses Walker .....		Collected by Annie
Robert Bruce .....	0 10 0	Mr. James S. Millar		Turner .....
William Wright .....	0 5 0	Mr. James Collier ...		Subscribers.
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H. Parnell .....	0 1 0	ing, with Deputa-		P. T. Sargood .....
Henry Watson .....	2 0 0	tion .....		Mrs. Robert Smith
Walter Cairns .....	1 0 0	For Widows' Fund		Alexander Smith ..
Alex. Gilmour .....	1 0 0	3 5 0		1891. 19s. 2d.
Miss McKechnie ...	0 4 0			<i>NEW ZEALAND.</i>
John Burnet .....	0 10 0			<i>Lawrence.</i>
Walter McIlwraith	0 10 0			United Presbyterian
George Thomson ...	1 0 0			Church.
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Duncan M'Donald..	1 1 0 0			New Year's Thank-
Jane Wylie .....	1 0 0			offering .....
Miss E. Campbell ..	0 10 0			11 0 6
Agnes Brown .....	0 10 0			
Andrew and Mrs.				
Gordon .....	0 10 0			
Thomas Bland .....	0 10 0			
Andrew Robertson	0 5 0			
John Barr .....	0 5 0			
Robert Gow, jun.	1 0 0			
Mrs. Laucoc .....	0 5 0			
J. S. ....	0 10 0			
Thomas Alexander	2 0 0			
William Mackay ...	1 0 0			

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and the Rev. Robert Robinson, Home Secretary, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by G. Latouche, Esq., & Co., Dublin. Post-Office Orders should be in favour of Rev. Robert Robinson, and payable at the General Post Office, London.

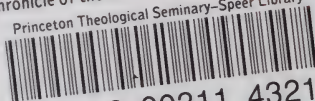


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